

**NOTE:-**

- 1) AS PER DECISION OF PLAN APPROVAL COMMITTEE HELD ON 17.04.08 SITE FOR INSTITUTE OF HOTEL MANAGEMENT (7.00 ACS.) HAS BEEN EARMARKED OUT OF RESERVED FOR PUBLIC BUILDING DATE OF AMENDMENT 17-04-2008.
- 2) AS PER ORDER OF WORTHY M.D ON DATED 11.12.2008 PLOT NO. A.S.A (4.23 ACS.) HAS BEEN CARVED OUT, OUT OF RAILWAY SIDING LAND.
- 3) AS PER ORDER WORTHY M.D ON DATED 11.7.11 AREA MEASURING 54'-6" X 335'-8" OF PLOT NO. B-14 MERGED IN PLOT NO B-15.
- 4) AS PER ORDER OF WORTHY M.D DATED 16.5.12 LOCATION OF PLOT NO E-31 ON THE PRESENT SITE AS PLOT NO. E-32 AND PRESENT SITE OF PLOT NO. E-32 AS PLOT NO. E-31.

**NOTE:-**

- 1) AS PER ORDER OF WORTHY M.D DATED 23.11.07 AN AREA 8.55 ACS SURRENDER BY PSWC HAS BEEN CLUBBED IN TO PLOT NO. A-4
- 2) AS PER ORDER OF WORTHY M.D DATED 10.2.09 AN AREA OF 3.00 ACS HAS BEEN EARMARKED FOR PESCO OUT OF PUBLIC BUILDING / COMMON FACILITY NUMBERED AS B-14.
- 3) AS PER ORDER OF WORTHY M.D DATED 22.8.12 PLOT OF 1000 SQYDS HAS BEEN CARVED OUT IN THE WATER WORKS FOR FIRE SUB/ STN NUMBERED AS E-88.
- 4) AS PER ORDER OF WORTHY M.D. DATED 30.9.16 PLOT NO. D-7 DIVIDED INTO TWO PLOTS 1200 SQ. YDS EACH NUMBERED AS D-7 AND D-7A
- 5) AS PER ORDER OF WORTHY M.D. DATED 21-07-2018 PLOT NO. D-7 & D-7A DIVIDED INTO THREE PLOTS NUMBERED AS D-7, D-7A & D-7B MEASURING 1055.58 SQ. YDS EACH.

**DETAIL OF RESIDENTIAL PLOTS:-**

S.NO.	CATEGORY	SIZE OF PLOT	NO. OF PLOTS	AREA IN ACS.	REMARKS
<b>TOTAL AREA OF RESIDENTIAL POCKET = 37.76 ACS.</b>					
01	500.0 SQ YARDS PLOTS	45'-0" X 100'-0"	60	6.50 ACS.	
02	262.50 AND 375.00 SQ. YARDS PLOTS	33'-9" X 70'-0"	68	5.15 ACS.	
03		33'-9" X 100'-0"	19		
04	200.0 SQ YARDS PLOTS	30'-0" X 60'-0"	160	6.61 ACS.	
05	AREA UNDER E.W.S HOUSES			2.34 ACS.	60 % OF 3.90 ACS.
<b>TOTAL</b>				<b>307</b>	<b>20.60 ACS.</b>

**DETAIL OF AREAS:-**

S.NO.	CATEGORY	AREA IN ACS.	PERCENTAGE
01	AREA UNDER PLOTS AND E.W.S HOUSES	20.16	54.55 %
02	AREA UNDER COMMUNITY CENTRE	1.00	2.65 %
03	AREA UNDER JANJ GHAR	1.00	2.65 %
04	AREA UNDER SCHOOL	2.78	7.36 %
05	AREA UNDER KIOSKS	0.55	1.46 %
06	AREA UNDER ROAD	7.91	20.95 %
07	AREA UNDER OPEN SPACE	3.92	10.38 %
<b>TOTAL</b>		<b>37.76 ACS.</b>	<b>100 %</b>

**DETAIL OF GATE SIZE :-**

S.NO.	PLOT AREA	GATE SIZE
01	250.0 SQ YARDS TO 1/2 ACS. PLOTS	12'-0"
02	ONE ACS. PLOTS	15'-0" WITH 3'-6" WICKET GATE
03	2.0 ACS. PLOT AND ABOVE	18'-0" WITH 3'-6" WICKET GATE

**SALEABLE AREA**

S.NO.	CATEGORY	AREA IN ACS.	PERCENTAGE
01	AREA UNDER PLOT (RESL.)	20.60	54.55 %
02	AREA UNDER KIOSKS	0.55	01.46 %
03	AREA UNDER COMMUNITY CENTRE AND JANJ GHAR	2.00	05.29 %
<b>TOTAL SALEABLE</b>		<b>23.15 ACS.</b>	<b>61.30 %</b>

**DETAIL OF AREAS:-**

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND.	211.33
02	AREA UNDER COMMERCIAL	17.85
03	AREA UNDER PUBLIC BUILDINGS	0.00
04	AREA UNDER ELECT. SUB. STN.	3.33
05	AREA UNDER DISPOSAL WORK	3.11
06	AREA UNDER C.E.T.P	5.42
07	AREA UNDER WATER WORKS	21.80
08	AREA UNDER RAILWAY YARD	11.63
09	AREA UNDER PARKS	11.56
10	AREA RESERVED FOR RESIDENTIAL USE	37.76
11	AREA UNDER ROADS	56.46
12	AREA UNDER DISPENSARY	2.72
13	AREA UNDER COMMON FACILITY	0.00
14	AREA UNDER INSTITUTE OF HOTEL MANAGEMENT	7.00
<b>TOTAL</b>		<b>389.79 ACS.</b>

**PSIEC BATHINDA LAYOUT PLAN FOR INDUSTRIAL GROWTH CENTRE BATHINDA**

**TOTAL AREA OF THE SCHEME:- = 389.79 ACS.**

**DETAIL OF PLOTS:- ( INDL. )**

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	25.94 ACS. PLOTS	01	25.94
02	5.0 TO 17.62 ACS. PLOTS	05	61.05
03	1.72 TO 4.23 ACS. PLOTS	16	28.54
04	1.0 ACS. AND ABOVE PLOTS	34	40.07
05	1/2 ACS. AND ABOVE PLOTS	23	15.60
06	2000 SQ. YARDS PLOTS	06	2.96
07	1000 SQ. YARDS PLOTS	88	18.38
08	500 SQ. YARDS PLOTS	132	13.63
09	250 SQ. YARDS PLOTS	100	05.16
<b>TOTAL</b>		<b>405</b>	<b>211.33 ACS.</b>

**NOTE:-**  
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. DTP / 92 / 30, DATED 02-09-1992, AND PREPARED ON 20 / 10 / 2016.

(VINOD DHIMAN) PREPARED BY:- J.D.M.  
(VIKAS GUPTA) CHECKED BY:- J.D.M.  
(SUKHDEV SINGH) ASSTT. TOWN PLANNER:-  
(J.S. BHANDWA) GENERAL MANAGER PLANNING

**SALEABLE AREA**

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND.	211.33 ACS
02	AREA UNDER COMMERCIAL (40% OF 17.85 AREA)	7.14 ACS
03	61.30% OF RESIDENTIAL AREA	20.60 ACS
04	DISPENSARY	2.72 ACS
<b>TOTAL SALEABLE</b>		<b>241.79 ACS.</b>

**NOTE :-**  
LAYOUT PLAN HAS BEEN APPROVED BY PLAN APPROVAL COMMITTEE ON DATED 18-2-92

**OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.**

SCALE:- 220'-0" TO AN INCH  
JOB NO. / DRG. NO. DTP/92/30  
DRAWN BY:- (SWARAN SINGH) Sd/ DATED:-02-09-1992  
CHECKED BY:- (V.P. SHARMA) Sd/ PLANNING OFFICER  
(JASWANT SINGH) Sd/ ASSTT. TOWN PLANNER:-  
(S.D.SADHU) Sd/ DIVISIONAL TOWN PLANNER/CHIEF ENGINEER

