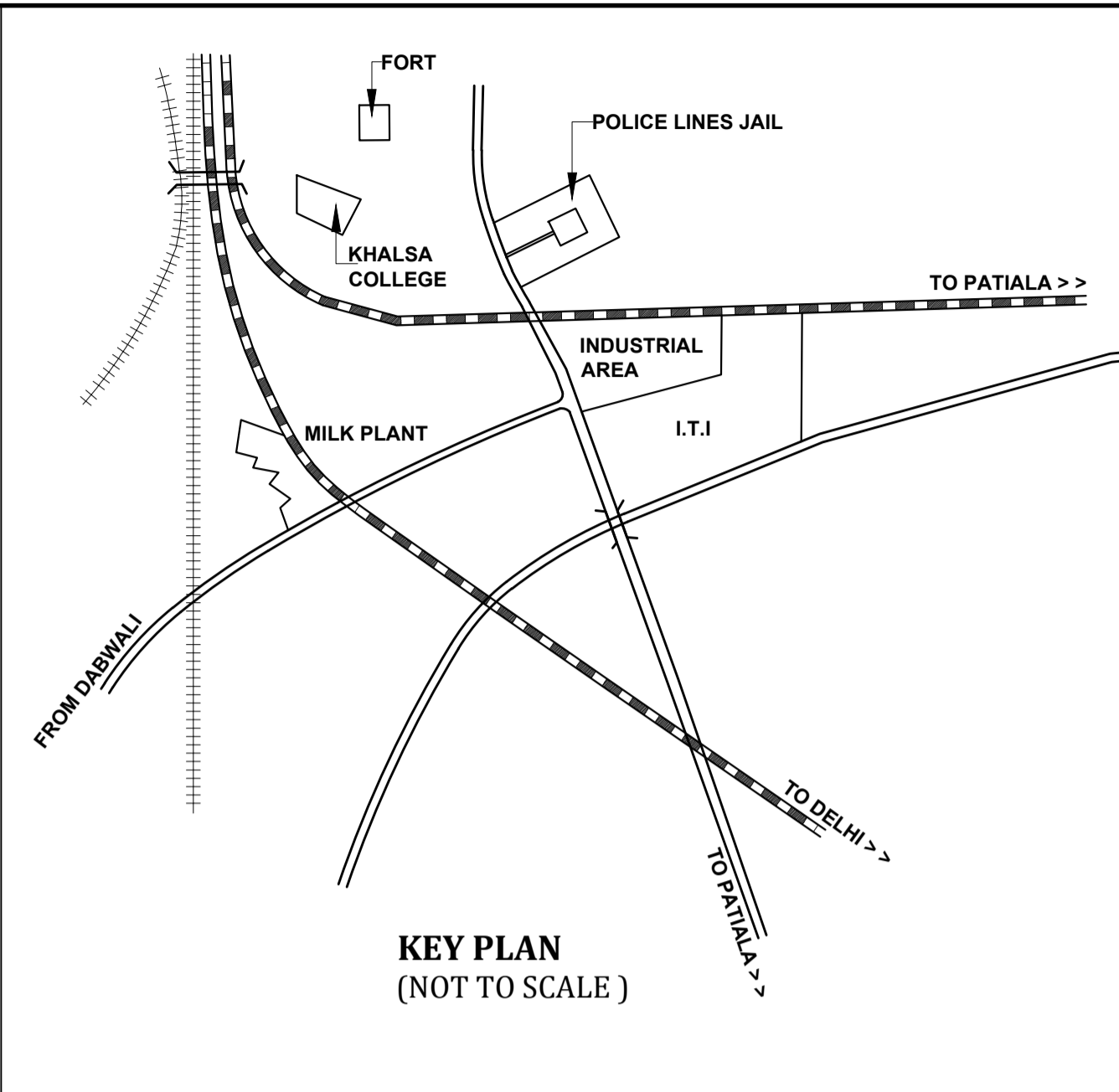




NOTE :-  
DRAWING REVISED AS PER COMPLETION PLAN RECIEVED FROM S.D.E.16 BATHINDA.



KEY PLAN  
(NOT TO SCALE)

- NOTES:-**
- THIS LAYOUT IS BASED ON THE JOB NO.4, DRG. NODTP (B) 3/72 DATED 30.9.72 PREPARED IN THE OFFICE OF SUBDIVISIONAL TOWN PLANNER.
  - THIS DRAWING SUPERSEEDS DRG. NO. P-5/LP//SH-2/75 DATED 3 JUNE 1975.
  - SALEABLE AREA INCLUDES AREA UNDER INDUSTRIAL PLOTS, AREA UNDER ELE. SUB. STN. AND 50% OF COMMERCIAL AREA.
  - W.W. SITE NO.2 (AREA 0.4 AC APPROX.) HAS BEEN EARMARKED AS DISCUSSED WITH E.E.I. P.S.S.I.C.
  - SITE NO.1 FOR 11KV ELE. S/S HAVING THE SIZE OF 40' X 150' HAS BEEN EARMARKED AS DISCUSSED WITH C.B. PSSIC & EXECUTIVE ENGINEER P.S.E.B. S.A.S. NAGARON DATED 29.11.77.

S.NO.	DESCRIPTION	DATE OF AMENDMENTS
01	TWO PLOTS ARE ADDED TO THE W.W SITE AND TWO PLOTS ARE CREATED OUT OF GREEN SPACE	29.04.76
02	SITE NO. 2 AND 3 BEEN RESERVED FOR ELEC. SUB STN. DISCUSSED WITH C.E. PSSIC AND ALSO AS PER LETTER NO. 931/BH-5. DT.17.2.78 FROM XEN. U/E DIVN.PSEB S.A.S. NAGAR.	18.03.78
03	AS PER ORDER OF L.P.A COMMITTEE ON DATED 15.03.12 AREA 3.00 ACS. (APPOX.) EARLIER RESERVED FOR RESIDENTIAL PURPOSE, SHALL BE DEVELOPED FOR GREEN PARK / BEAL.	

# P S I E C BATHINDA

## REVISED LAYOUT PLAN OF INDUSTRIAL AREA BATHINDA (OLD)

**TOTAL AREA OF THE SCHEME:-**  
= 29.00 ACS.

**DETAIL OF AREAS:-**

S. NO	CATEGORY	AREA IN ACS.
01	AREA UNDER INDUSTRIAL PLOTS (AREA UNDER IND. SHEDS INCLUSIVE)	14.68
02	AREA UNDER ELEC. SUB STN.	0.40
03	AREA UNDER COMMERCIAL	0.33
04	AREA UNDER OPEN SPACE/ W.W	5.73
05	AREA UNDER ROADS	7.60
06	AREA UNDER RESERVED	0.26
<b>TOTAL</b>		<b>29.00 ACS.</b>

**SALEABLE AREA**

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT (RESI+ IND.)	14.68 ACS
02	AREA UNDER COMMERCIAL (40 % OF THE AREA)	0.13 ACS
03	AREA UNDER ELEC. GRID STN.	0.40 ACS
<b>TOTAL SALEABLE</b>		<b>15.21 ACS.</b>
NO.S OF INDUSTRIAL PLOTS (INCLUDING 26 NOS. OF SHED)		69
TOTAL NO OF PLOTS 43 (EACH 2 KANAL)		TOTAL 70

**OFFICE OF  
THE CHIEF ENGINEER,  
PUNJAB SMALL SCALE  
INDUSTRIES & EXPORT  
CORPORATION UDYOG  
BHAWAN, SECTOR:-17,  
CHANDIGARH.**

**NOTE:-**  
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. P-5/LP/SH-3/75, DATED 17-07-1975, REV. ON,20.09.78, REV. ON., 03.03.79 AND PREPARED ON 06 / 10 / 2016.

SCALE:- 110'-0" TO AN INCH		JOB NO. / DRG. NO. P-5/LP/SH-3/75	
DRAWN BY:- ( VINOD DHIMAN ) PREPARED BY :- J.D.M		DATED :-17-07-1975 REV. DATED :-20-09-1978 REV. DATED :-03-03-1979	
CHECKED BY:- ( VIKAS GUPTA ) CHECKED BY :- J.D.M		Sd/- ASSTT. TOWN PLANNER:-	
Sd/- ASSTT. TOWN PLANNER:- ( SUKHDEV SINGH )		Sd/- Sd/- GENERAL MANAGER PLANNING ( J.S RANDHWA )	
EXECUTIVE ENGINEER		CHIEF ENGINEER	