

# PSIEC

## LAYOUT PLAN OF INDUSTRIAL FOCAL POINT CHANALON (KURALI)

TOTAL AREA OF THE SCHEME :-  
= 150.48 ACS.

AREA UNDER RUNNING INDUSTRIES:-  
= 22.36 ACS.

### DETAIL OF PLOTS:-

| S.NO.        | CATEGORY OF PLOT        | SIZE              | NO. OF PLOTS | AREA IN ACS. |              |
|--------------|-------------------------|-------------------|--------------|--------------|--------------|
| 01           | 1/2 ACS. TO 1 ACS PLOTS | 150'-0" X 300'-0" | 16           | 14.93        |              |
| 02           | 1/2 ACS. PLOTS          | 100'-0" X 225'-0" | 45           | 22.33        |              |
| 03           | 1000 SQ. YDS PLOTS      | 60'-0" X 150'-0"  | 78           | 17.31        |              |
| 04           | 500 SQ. YDS PLOTS       | 50'-0" X 90'-0"   | 92           | 9.50         |              |
| 05           | 250 SQ. YDS PLOTS       | 30'-0" X 75'-0"   | 107          | 5.52         |              |
| <b>TOTAL</b> |                         |                   |              | <b>338</b>   | <b>69.59</b> |

### DETAIL OF AREAS:-

| S. NO        | CATEGORY                           | AREA IN ACS.  | % AGE       |
|--------------|------------------------------------|---------------|-------------|
| 01           | AREA UNDER FROM RUNNING INDUSTRIES | 1.28          |             |
| 02           | AREA UNDER PLOT (RESI.&IND.)       | 71.88         |             |
| 03           | AREA UNDER COMMERCIAL              | 2.82          |             |
| 04           | AREA UNDER PUBLIC BUILDINGS        | 0.75          |             |
| 05           | AREA UNDER E.G.S                   | 1.60          |             |
| 06           | AREA UNDER RESERVED                | 0.56          |             |
| 07           | AREA UNDER WATER WORKS             | 0.92          |             |
| 08           | AREA UNDER DISPOSAL WORKS          | 1.83          |             |
| 09           | AREA UNDER ROADS & OPEN SPACE      | 46.56         |             |
| <b>TOTAL</b> |                                    | <b>128.12</b> | <b>ACS.</b> |

### SALEABLE AREA

| S.NO.                 | CATEGORY                                     | AREA IN ACS.      |
|-----------------------|--|-------------------|
| 01                    | AREA UNDER PLOT IND.                         | 71.88 ACS         |
| 02                    | AREA UNDER COMMERCIAL (40% OF THE 2.82 ACS.) | 1.128 ACS         |
| 03                    | AREA UNDER ELEC. GRID STN.                   | 1.60 ACS          |
| <b>TOTAL SALEABLE</b> |  | <b>74.60 ACS.</b> |

### DETAIL OF RESIDENTIAL PLOTS:-

| S.NO.        | CATEGORY      | NO. OF PLOTS | AREA IN ACS.     |
|--------------|---------------|--------------|------------------|
| 01           | 8 MARLA PLOT  | 41           | 1.69             |
| 02           | 10 MARLA PLOT | 12           | 0.61             |
| <b>TOTAL</b> |               | <b>53</b>    | <b>2.30 ACS.</b> |
|              |               |              | <b>48.11 %</b>   |

TOTAL SCHEME AREA OF THE RESI POCKET:-  
= 4.78 ACS.  
3.73 %

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION. UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

SCALE:- 110'-0" TO AN INCH DRAWING NO:- PSIEC/EW/DTP/9 DATED:-22-8-91

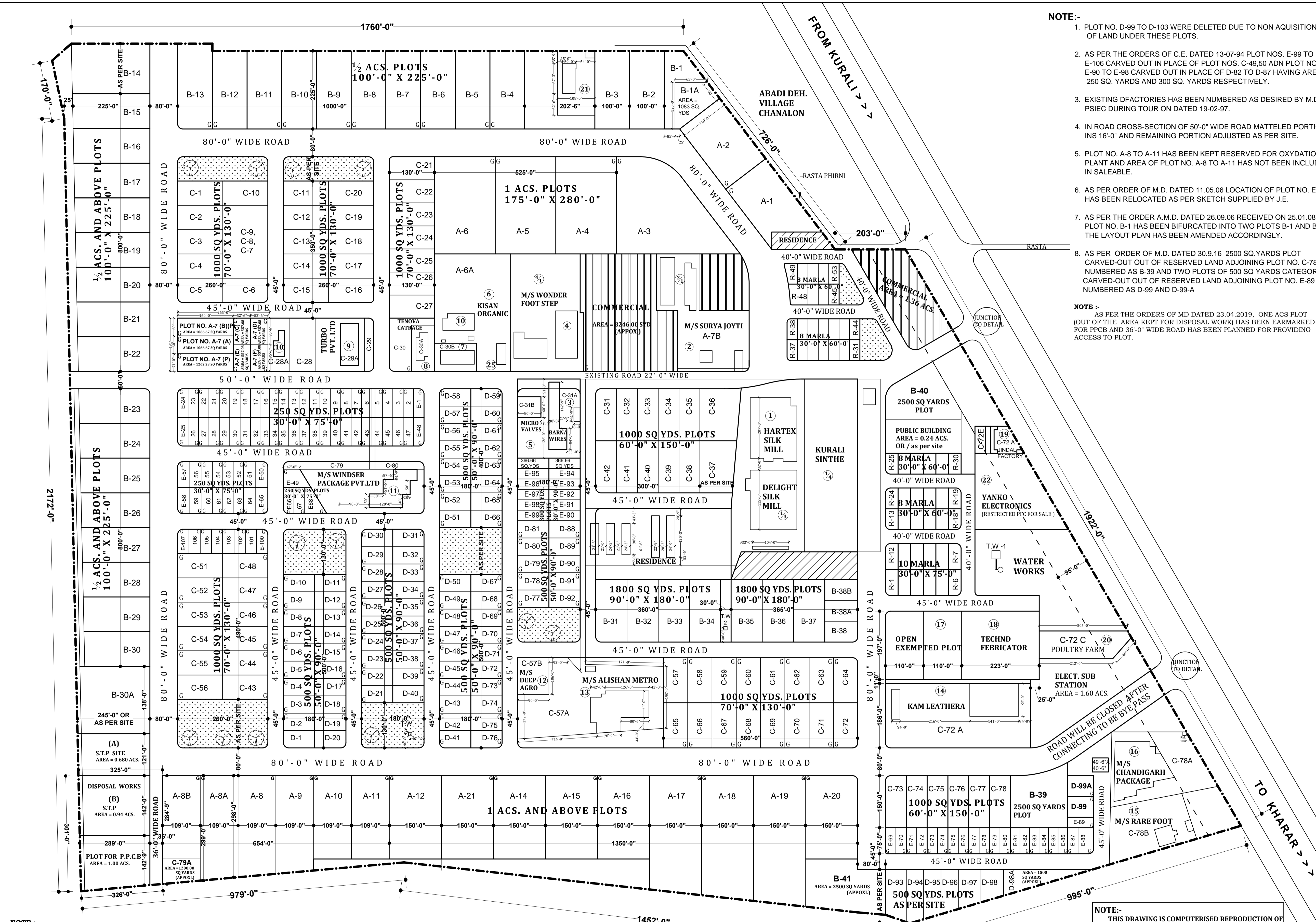
|                            |                     |
|----------------------------|---------------------|
| DRAWN BY:- Sd/-            | CHECKED BY:- Sd/-   |
| ASSTT. TOWN PLANNER:- Sd/- | CHIEF ENGINEER Sd/- |
| DIVIL. TOWN PLANNER:- Sd/- | CHIEF ENGINEER Sd/- |

### NOTE:-

- PLOT NO. D-99 TO D-103 WERE DELETED DUE TO NON ACQUISITION OF LAND UNDER THESE PLOTS.
- AS PER THE ORDERS OF C.E. DATED 13-07-94 PLOT NOS. E-99 TO E-106 CARVED OUT IN PLACE OF PLOT NOS. C-49,50 AND PLOT NOS E-90 TO E-98 CARVED OUT IN PLACE OF D-82 TO D-87 HAVING AREA 250 SQ. YARDS AND 300 SQ. YARDS RESPECTIVELY.
- EXISTING DFACTORIES HAS BEEN NUMBERED AS DESIRED BY M.D. PSIEC DURING TOUR ON DATED 19-02-97.
- IN ROAD CROSS-SECTION OF 50'-0" WIDE ROAD MATTELED PORTION INS 16'-0" AND REMAINING PORTION ADJUSTED AS PER SITE.
- PLOT NO. A-8 TO A-11 HAS BEEN KEPT RESERVED FOR OXYDATION PLANT AND AREA OF PLOT NO. A-8 TO A-11 HAS NOT BEEN INCLUDE IN SALEABLE.
- AS PER ORDER OF M.D. DATED 11.05.06 LOCATION OF PLOT NO. E-89 HAS BEEN RELOCATED AS PER SKETCH SUPPLIED BY J.E.
- AS PER THE ORDER A.M.D. DATED 28.09.06 RECEIVED ON 25.01.08 PLOT NO. B-1 HAS BEEN BIFURCATED INTO TWO PLOTS B-1 AND B-1A THE LAYOUT PLAN HAS BEEN AMENDED ACCORDINGLY.
- AS PER ORDER OF M.D. DATED 30.9.16 2500 SQ.YARDS PLOT CARVED-OUT OF RESERVED LAND ADJOINING PLOT NO. C-78 NUMBERED AS B-39 AND TWO PLOTS OF 500 SQ YARDS CATEGORY CARVED-OUT OF RESERVED LAND ADJOINING PLOT NO. E-89 NUMBERED AS D-99 AND D-99-A

### NOTE :-

AS PER THE ORDERS OF MD DATED 23.04.2019, ONE ACS PLOT (OUT OF THE AREA KEPT FOR DISPOSAL WORK) HAS BEEN EARMARKED FOR PPGB AND 36'-0" WIDE ROAD HAS BEEN PLANNED FOR PROVIDING ACCESS TO PLOT.



NOTE :- AS PER THE ORDERS OF MD DATED 15.05.2019 FOLLOWING AMENDMENTS HAVE BEEN DULY INCORPORATED IN THE LAYOUT PLAN ACCORDINGLY:-

- ONE INDUSTRIAL PLOT IN THE CATEGORY OF 2500 SQ YARDS BEARING PLOT NO. B-41 HAS BEEN CARVED OUT FROM RESERVED AREA ADJOINING PLOT NO. D-93 AND BACK SIDE OF PLOT NO. A-20
- ONE INDUSTRIAL PLOT OF 1200 SQ YARDS BEARING PLOT NO. C-79A HAS BEEN CARVED OUT FROM UN-PLANNED AREA FALLING BEHIND PLOT NO. A-8B.
- SITE UNDERNEATH PLOT NO. A-7 SITUATED IN CLOSE PROXIMITY TO KURALI-CHANDIGARH ROAD HAS BEEN CONVERTED FOR COMMERCIAL PURPOSE. ALTERNATIVELY, SITE EAR-MARKED FOR CONVENIENT SHOPPING SITUATED OPPOSITE PLOT NO. B-21 & B-22 HAS BEEN CONVERTED FOR INDUSTRIAL PURPOSE BEARING PLOT NO. A-7.
- ONE INDUSTRIAL PLOT OF 1500 SQ YARDS BEARING PLOT NO. D-98A HAS BEEN CARVED OUT FROM RESERVED / UN-PLANNED AREA ADJOINING PLOT NO. D-98.

### NOTE:-

AS PER ORDER OF WORTHY M.D DATED 27-04-2016 LAND RESERVED FOR OXYDATION PLANT OF PLOT NO. A8 TO A11 DE RESERVED AS INDUSTRIAL PLOTS. SITE ADJOINING PLOT NO. B-30 RESERVED FOR OXYDATION PLANT CONVERTED INTO 1/2 ACRE. INDUSTRIAL PLOT NUMBER AS B-30A. LAND ADJOINING PLOT NO. A-8 RESERVED FOR OXYDATION PLANT CONVERTED INTO 1/2 ACRE. INDUSTRIAL PLOTS NUMBER AS A-8A, AND A-8B LAND AT THE BACH SIDE OF PLOT NO. A-12, A-21, A-14 TO A-16 KEPT RESERVED FOR INDUSTRIAL

NOTE:- THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. PSIEC / EW / DTP / 9. ON DATED 22-08-91 AND PREPARED ON 03 / 05 / 2016.

|  |   |
|--|---|
| (VINOD DHIMAN)<br>PREPARED BY :- J.D.M | (VIKAS GUPTA)<br>CHECKED BY :- J.D.M      |
| (SUKHDEV SINGH)<br>PLANNING OFFICER :- | (J.S.RANDHWA)<br>GENERAL MANAGER PLANNING |