

P S I E C KOTKAPURA

LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT AT KOTKAPURA

TOTAL AREA OF SCHEME
= 53.25 ACS.

STATEMENT REVISED ON 23-02-77

DETAIL OF PLOTS:-

S. NO.	TYPE	NO. OF PLOTS	AREA IN ACS.
01	A:-IRREGULAR PLOTS	5	6.50
02	B:- 1/2 ACS. PLOTS SIZE 100'-0" X 150'-0"	10	5.80
03	C:- 1/4 ACS.+ABOVE PLOTS SIZE 61'-3" X 203'-0", 60'-0" X 150'-0"	16	4.56
04	D:- 500 SQ. YARDS PLOTS SIZE 45'-0" X 90'-0"	32	2.97
05	C' TYPE PLOTS C-12 TO C-37 ALONG WITH ROAD ALLOTTED	26	6.05
TOTAL PLOTS		111	30.66

AREA UNDER SHEDS	20 NOS.	2.98
		33.64 ACS.


LAND USE ANALYSIS

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOTS	33.64 ACS
02	AREA UNDER COMMERCIAL	2.67 ACS
03	AREA UNDER PUBLIC BUILDINGS	1.49 ACS
04	AREA UNDER WATER WORKS	2.66 ACS
05	AREA UNDER OPEN SPACE	1.83 ACS
06	AREA UNDER DISPOSAL WORKS	0.34 ACS
07	AREA UNDER ROADS	10.32 ACS
08	AREA UNDER ELEC. SUB. STN.	0.30 ACS

TOTAL SALEABLE AREA = 35.28 ACS.
(66.25 %)

**OFFICE OF
THE CHIEF ENGINEER,
PUNJAB STATE SMALL
INDUSTRIES CORPORATION
KOTHI NO. 217, SECTOR:-9-C
CHANDIGARH.**

SCALE :- 1/4" = 10'-0" TO AN INCH
JOB NO./DRG. NO.: P-13/LP-4/76
DATED :- 5-11-76
REVISED :- 7-7-78

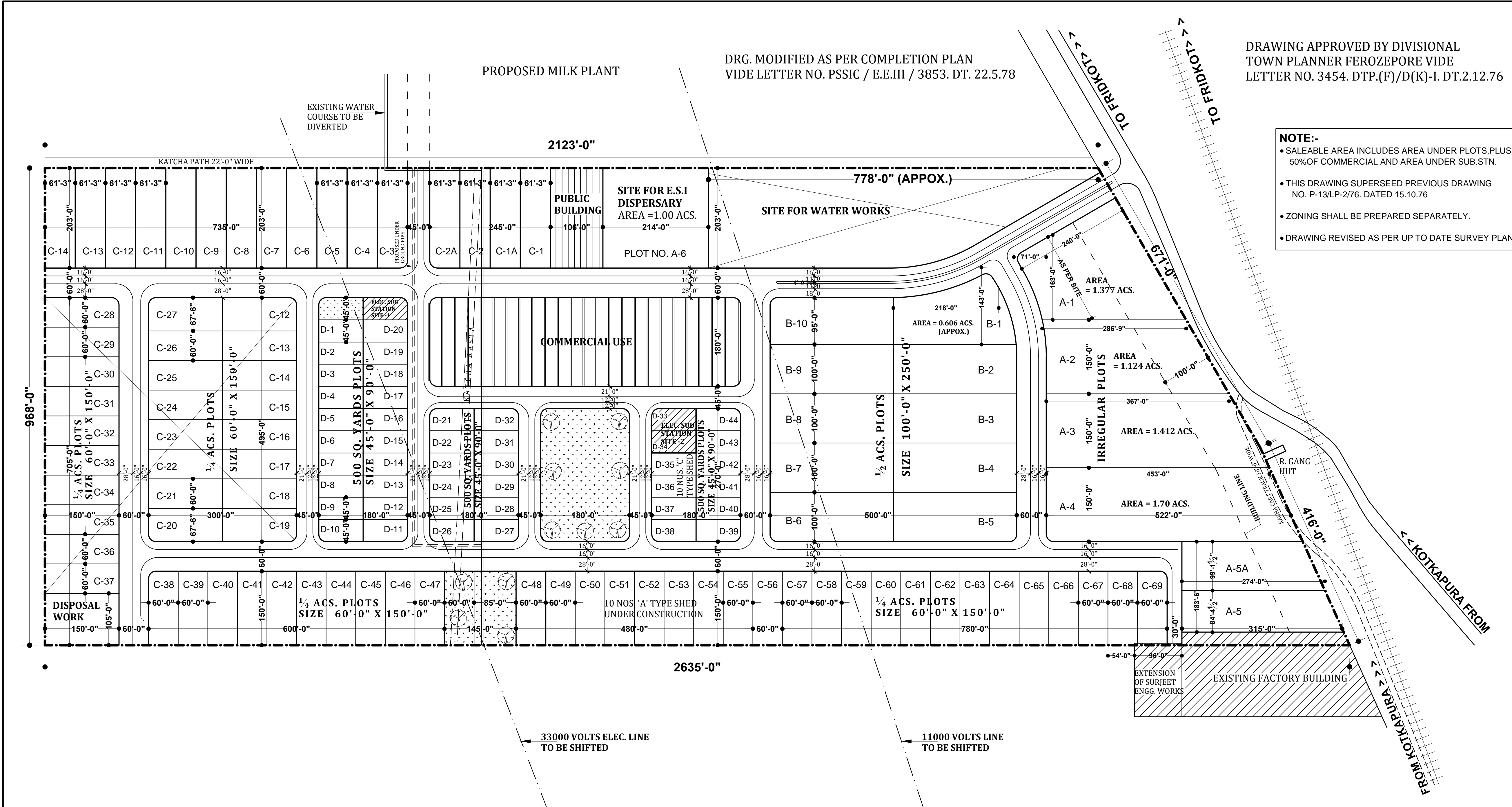
Sd/-		
DRAWN BY:-		
Sd/-	Sd/-	Sd/-
ASSTT. TOWN PLANNER	EXECUTIVE ENGINEER	CHIEF ENGINEER

DRAWING APPROVED BY DIVISIONAL
TOWN PLANNER FEROPPORE VIDE
LETTER NO. 3454. DTP.(F)/D(K)-I. DT.2.12.76

- NOTE:-**
- SALEABLE AREA INCLUDES AREA UNDER PLOTS, PLUS 50% OF COMMERCIAL AND AREA UNDER SUB. STN.
 - THIS DRAWING SUPERSEDES PREVIOUS DRAWING NO. P-13/LP-2/76. DATED 15.10.76
 - ZONING SHALL BE PREPARED SEPARATELY.
 - DRAWING REVISED AS PER UP TO DATE SURVEY PLAN

NOTE:-
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. P-13 / LN. 4 / 76. ON DATED 5-11-76, REVISED DATED 7-7-78 AND PREPARED ON 06 / 05 / 2016.

(VINOD DHIMAN) PREPARED BY :- J.D.M	(VIKAS GUPTA) CHECKED BY :- J.D.M
(SUKHDEV SINGH) PLANNING OFFICER :-	(J.S RANDHWA) GENERAL MANAGER PLANNING



DRG. MODIFIED AS PER COMPLETION PLAN
VIDE LETTER NO. PSSIC / E.E.III / 3853. DT. 22.5.78

NOTE:-
PLOT NOS. C-1 TO C-11 (90'-0" X 203'-0") HAS BEEN CONVERTED INTO 16 NOS. MEASURING 61'-3" X 203'-0" AFTER DISCUSSION WITH THE C.E.P.S.S.I.C.

NOTE:-

- DIMENSIONS OF THE IRREGULAR PLOTS ARE APPROXIMATE AND ARE GIVEN FOR THE PURPOSE OF WORKING OUT THE APPROXIMATE AREA OF THE PLOT AND IS SUBJECT TO VERIFICATION AT SITE.
- KATCHA RASTA HAS BEEN MARKED AS PER THE PLAN RECEIVED FROM SDE XVI P.S.S.I.C. NO. 2079 DATED 18-11-78.

33000 VOLTS ELEC. LINE TO BE SHIFTED

11000 VOLTS LINE TO BE SHIFTED