

PSIEC RAIKOT

LAYOUT PLAN FOR (11 D) MINI GROWTH CENTRE AT RAIKOT DISTT. LUDHIANA.

TOTAL AREA OF SCHEME
= 70.13 ACS

DETAIL OF PLOTS:-

| S.NO. | CATEGORY | NO. OF PLOTS | AREA IN ACS. |
|--------------|------------------------------|--------------|-------------------|
| 01 | 3.00 ACS. PLOT | 02 | 07.44 |
| 02 | 2.00 ACS. AND ABOVE PLOTS | 03 | 06.82 |
| 03 | 1.00 ACS. PLOTS | 04 | 04.00 |
| 04 | 2000 SQ. YDS AND ABOVE PLOTS | 06 | 03.40 |
| 05 | 1000 SQ. YDS | 41 | 09.38 |
| 06 | 500 SQ. YDS | 67 | 07.20 |
| 07 | 250 SQ. YDS | 28 | 01.48 |
| TOTAL | | 151 | 39.72 ACS. |

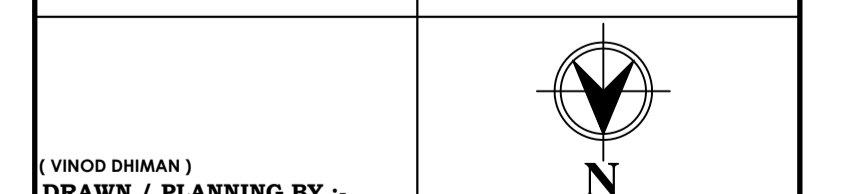
DETAIL OF AREAS:-

| S. NO. | CATEGORY | AREA IN ACS. | % AGE |
|-----------------------|----------------------------|-------------------|----------------|
| 01 | AREA UNDER PLOT INDUSTRIAL | 39.72 | 56.64 |
| 02 | AREA UNDER COMMERCIAL | 03.59 | 05.11 |
| 03 | AREA UNDER PB. BUILDINGS | 01.42 | 02.02 |
| 04 | AREA UNDER WEIGH BRIDGE | 00.26 | 00.38 |
| 05 | AREA UNDER PETROL PUMP | 00.45 | 00.65 |
| 06 | AREA UNDER ELECT. SUB STN. | 00.93 | 01.33 |
| 07 | AREA UNDER DISPOSAL | 02.39 | 03.40 |
| 08 | AREA UNDER WATER WORKS | 01.11 | 01.59 |
| 09 | AREA UNDER RESERVED | 01.85 | 02.64 |
| 10 | AREA UNDER OPEN SPACE | 05.04 | 07.18 |
| 11 | AREA UNDER ROADS | 13.37 | 19.06 |
| TOTAL SALEABLE | | 43.29 ACS. | 61.72 % |
| TOTAL | | 70.13 ACS | 100% |

OFFICE OF THE
PUNJAB SMALL INDUSTRIES
& EXPORT CORPORATION
UDYOG BHAWAN,
SECTOR:-17, CHANDIGARH.

SCALE :- 200'-0" TO AN INCH
PSIEC/G.M/PLG/LP-32/2021

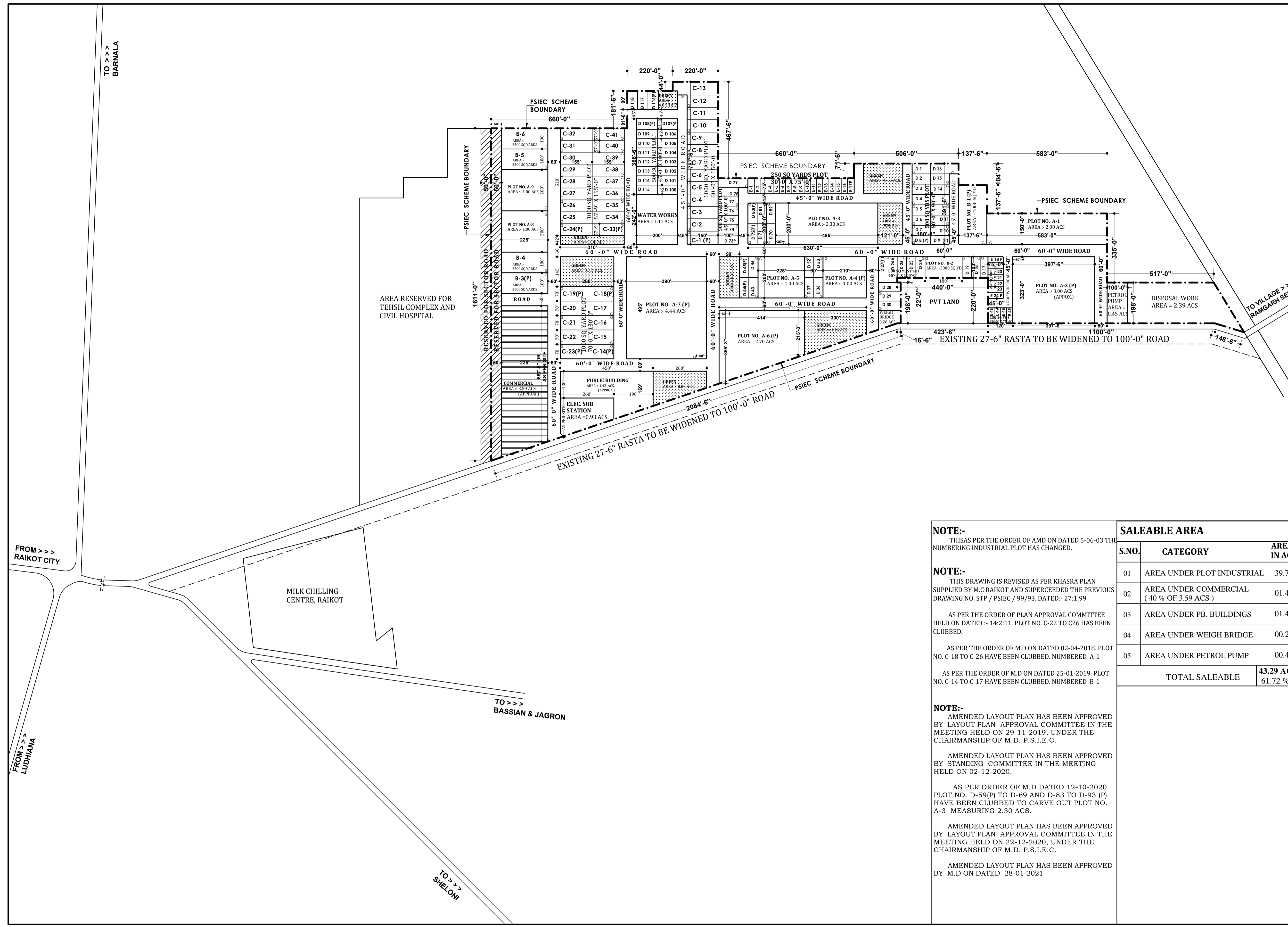
DRG. NO.
PSIEC/G.M/PLG/LP-32/2021
DATED :- 23-01-1999
REV:-29-11-2019,
REV:-22-12-2020,
REV:-28-01-2021



(VINOD DHIMAN)
DRAWN / PLANNING BY :-

(ASHIMA AGGARWAL)
ASSISTANT TOWN PLANNER

(ER. J.S BHATIA)
GENERAL MANAGER PLANNING



NOTE:-
THIS AS PER THE ORDER OF AMD ON DATED 5-06-03 THE NUMBERING INDUSTRIAL PLOT HAS CHANGED.

NOTE:-
THIS DRAWING IS REVISED AS PER KHASRA PLAN SUPPLIED BY M.C RAIKOT AND SUPERCEDED THE PREVIOUS DRAWING NO. STP / PSIEC / 99/93. DATED:- 27-1-99

AS PER THE ORDER OF PLAN APPROVAL COMMITTEE HELD ON DATED :- 14-2-11. PLOT NO. C-22 TO C26 HAS BEEN CLUBBED.

AS PER THE ORDER OF M.D ON DATED 02-04-2018. PLOT NO. C-18 TO C-26 HAVE BEEN CLUBBED. NUMBERED A-1

AS PER THE ORDER OF M.D ON DATED 25-01-2019. PLOT NO. C-14 TO C-17 HAVE BEEN CLUBBED. NUMBERED B-1

NOTE:-
AMENDED LAYOUT PLAN HAS BEEN APPROVED BY LAYOUT PLAN APPROVAL COMMITTEE IN THE MEETING HELD ON 29-11-2019, UNDER THE CHAIRMANSHIP OF M.D. P.S.I.E.C.

AMENDED LAYOUT PLAN HAS BEEN APPROVED BY STANDING COMMITTEE IN THE MEETING HELD ON 02-12-2020.

AS PER ORDER OF M.D DATED 12-10-2020 PLOT NO. D-59(P) TO D-69 AND D-83 TO D-93 (P) HAVE BEEN CLUBBED TO CARVE OUT PLOT NO. A-3 MEASURING 2.30 ACS.

AMENDED LAYOUT PLAN HAS BEEN APPROVED BY LAYOUT PLAN APPROVAL COMMITTEE IN THE MEETING HELD ON 22-12-2020, UNDER THE CHAIRMANSHIP OF M.D. P.S.I.E.C.

AMENDED LAYOUT PLAN HAS BEEN APPROVED BY M.D ON DATED 28-01-2021

SALEABLE AREA

| S.NO. | CATEGORY | AREA IN ACS. |
|-----------------------|---|-------------------|
| 01 | AREA UNDER PLOT INDUSTRIAL | 39.72 |
| 02 | AREA UNDER COMMERCIAL (40 % OF 3.59 ACS) | 01.44 |
| 03 | AREA UNDER PB. BUILDINGS | 01.42 |
| 04 | AREA UNDER WEIGH BRIDGE | 00.26 |
| 05 | AREA UNDER PETROL PUMP | 00.45 |
| TOTAL SALEABLE | | 43.29 ACS. |
| | | 61.72 % |